

11 THE KING'S
COMMANDMENT
Mark 12:28-37

A STUDY OF
Mark



Mark 11:1-26

The King's Arrival

Mark 11:27-12:27

The King's Controversies

Mark 12:28-37

The King's Commandment



Mark 12:28 NIV

One of the teachers of the law came and heard them debating. Noticing that Jesus had given them a good answer, he asked him, “Of all the commandments, which is the most important?”



Mark 12:29-30 NIV

“The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. ³⁰ Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’”





Deuteronomy 6:4-5 NIV

Hear, O Israel: The LORD our God, the LORD is one. ⁵ Love the LORD your God with all your heart and with all your soul and with all your strength.



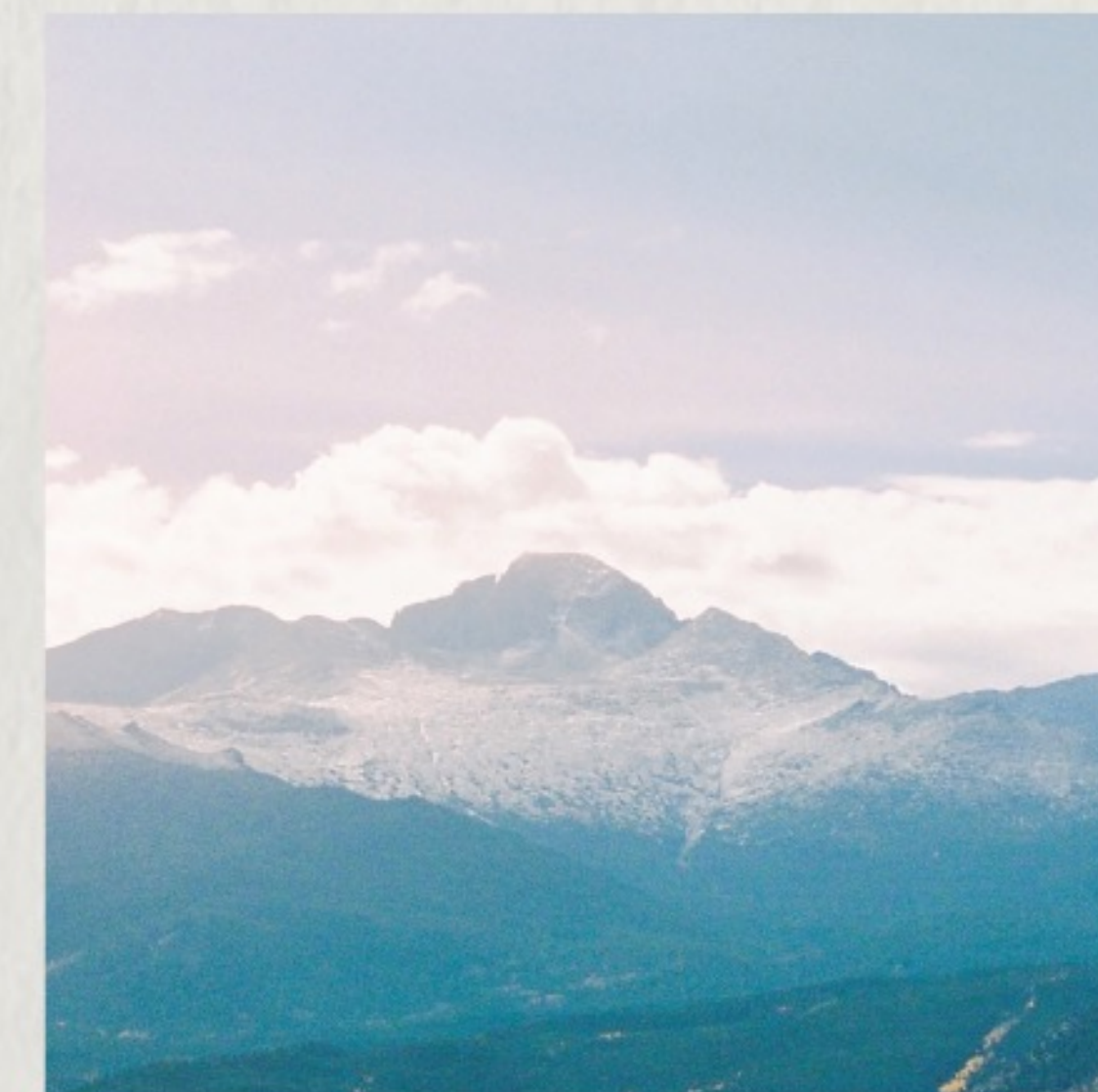
Mark 12:29-30 NIV

“The most important one,” answered Jesus, “is this: ‘Hear, O Israel: The Lord our God, the Lord is one. ³⁰ Love the Lord your God with all your heart and with all your soul and with all your mind and with all your strength.’”





Give God *all* of yourself.



Mark 12:31 ^{NIV}

The second is this: ‘Love your neighbor as yourself.’
There is no commandment greater than these.”



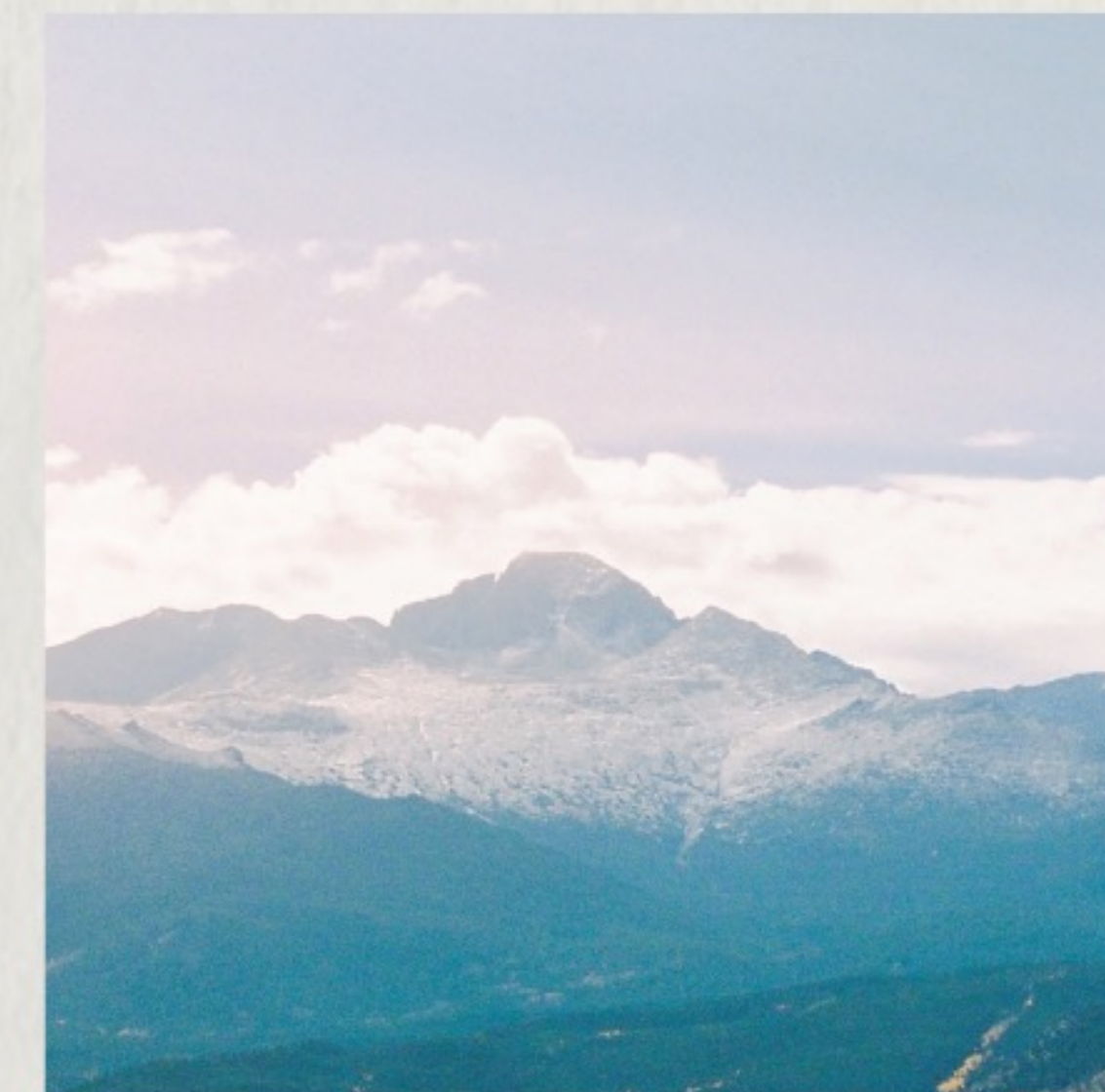
Leviticus 19:18b ^{NIV}

. . . love your neighbor as yourself. I am the LORD.





**Give God *all* of yourself
by loving people.**



Mark 12:32-34 NIV

“Well said, teacher,” the man replied. “You are right in saying that God is one and there is no other but him. ³³ To love him with all your heart, with all your understanding and with all your strength, and to love your neighbor as yourself is more important than all burnt offerings and sacrifices.” ³⁴ When Jesus saw that he had answered wisely, he said to him, **“You are not far from the kingdom of God.”** And from then on no one dared ask him any more questions.



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Mark 12:34b NIV

And from then on no one dared ask him any more questions.



Mark 12:34b-37 ^{NIV}

And from then on no one dared ask him any more questions. ³⁵ While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? ³⁶ **David himself**, speaking by the **Holy Spirit**, declared: “The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.”” ³⁷ David himself calls him ‘Lord.’ How then can he be his son?” The large crowd listened to him with delight.



Psalm 110:1-7 NIV

Of David. A psalm.

The LORD says to my Lord:

“Sit at my right hand
until I make your enemies
a footstool for your feet.”

² The LORD will extend your mighty scepter from Zion,
saying, “Rule in the midst of your enemies!”

³ Your troops will be willing
on your day of battle.

Arrayed in holy splendor,
your young men will come to you
like dew from the morning’s womb.

⁴ The LORD has sworn
and will not change his mind:

“You are a priest forever,
in the order of Melchizedek.”

⁵ The LORD is at your right hand;
he will crush kings on the day of his wrath.

⁶ He will judge the nations, heaping up the dead
and crushing the rulers of the whole earth.

⁷ He will drink from a brook along the way,
and so he will lift his head high.



2 Samuel 7:12-13 ^{NIV}

When your days are over and you rest with your ancestors, I will raise up your **offspring** to succeed you, your own flesh and blood, and I will establish his kingdom. ¹³ He is the one who will build a house for my Name, and **I will establish the throne of his kingdom forever.**



Mark 10:47-48 ^{NIV}

When he heard that it was Jesus of Nazareth, he began to shout, “Jesus, **Son of David**, have mercy on me!” ⁴⁸ Many rebuked him and told him to be quiet, but he shouted all the more, “**Son of David**, have mercy on me!”



Mark 12:34b-37 ^{NIV}

And from then on no one dared ask him any more questions. ³⁵ While Jesus was teaching in the temple courts, he asked, “Why do the teachers of the law say that the Messiah is the son of David? ³⁶ David himself, speaking by the Holy Spirit, declared: “The Lord said to my Lord: “Sit at my right hand until I put your enemies under your feet.”” ³⁷ David himself calls him ‘Lord.’ How then can he be his son?” The large crowd listened to him with delight.





*Jesus redefines what it means
to be the Son of David, the
Messiah. His kingship will
come through the cross.*

